

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MGN Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630462
3	SCHOOL CODE (IF APPLICABLE)	20452
4	COMPLETE ADDRESS WITH PIN CODE	Urban Estate Phase II, DISTT JALANDHAR, PUNJAB, jalandhar, PUNJAB - 144022
5	PRINCIPAL NAME	JATINDER SINGH
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed.
7	SCHOOL EMAIL ID	mgnue2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9888210290

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mgnue2.com/uploads/doc/p_1621832138512.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mgnue2.com/uploads/doc/p_1621832271311.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://mgnue2.com/uploads/doc/p_1621832371360.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://mgnue2.com/uploads/doc/p_1621832623170.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://mgnue2.com/uploads/doc/p_1663301040941.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://mgnue2.com/uploads/doc/p_1663303500675.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://mgnue2.com/uploads/doc/p_1663300812263.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mgnue2.com/uploads/doc/p_1663301016914.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mgnue2.com/uploads/doc/p_1663300875796.pdf
2	ANNUAL ACADEMIC CALENDER	http://mgnue2.com/uploads/doc/p_1663313172706.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mgnue2.com/uploads/doc/p_1663300906649.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mgnue2.com/uploads/doc/p_1663300906649.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://mgnue2.com/uploads/doc/p_1663313359902.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JATINDER SINGH

2	TOTAL NO. OF TEACHERS	79
	PGT	21
	TGT	30
	PRT	28
3	TEACHERS SECTION RATIO	1.72
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Gonika

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	174	172	98.85	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	197	197	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17199
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 108
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	88
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Mr_N6_aF5Wg