

# MGN PUBLIC SCHOOL, URBAN ESTATE, JALANDHAR

## NOTICE INVITING TENDER FOR PHOTOCOPIER

SEALED TENDER/QUOTATIONS are invited for the following work/items.

Last date and Time for submission of Tender documents is 21/02/2026 by 12:30 PM.

### DETAILS OF REQUIREMENTS

S.No.	Item	Description
1.	<b>Color Photocopier Machine</b> (Duplex Print / Copy / Scan)  <b>Speed</b> 35ppm  <b>Printing Resolution:</b> 1200 x 1200 dpi  Atleast One Toner Set Bundled with Machine.	<b>Hardware:</b> Minimum 4 GB RAM/ 128 GB SSD With Duplex ADF Minimum 2 No's Paper Trays and 1 No's Bypass Tray  <b>Interface:</b> LAN, USB  <b>Paper Type:</b> Able to print on A5, A4, A3, SRA3, 12 x18, and Banner (1200mm) up to 300 GSM Support.  <b>Driver:</b> Both PCL6 and PS3
2.	<b>Warranty</b>	Warranty Detail with Free Services during Warranty
3.	<b>Consumables</b>	Yield and Cost of Toner Life and Cost of Fuser, Drum Unit, Filters etc. Service Charges
4.	<b>Buyback for Old Monochrome Photocopier</b>	

For Queries, if any, email at [mgnue2@gmail.com](mailto:mgnue2@gmail.com) or Contact Us at 0181-2441666/2441777.

Website: <http://www.mgnurbanestate.org>